## **Speaking to One Another in Psalms**

### Imprecatory Psalms

# Introduction: 1. The Imprecatory Psalms are among the most difficult for people to get their heads around.

- 2. An imprecatory psalm is one in which the author curses another and calls down God's judgment upon him.
- 3. How can such strong language come from men of God?
- 4. How do we make sense of (Psalm 18, 35, 69, 109).

#### I. How Do We Account for Imprecatory Psalms

- A. Ramblings of uninspired and wicked men.
  - 1. While there are statements contained in Scripture that are uninspired and spoken by wicked men, these are not among them.
  - 2. Jesus and his disciples quoted from these psalms.
    - a. Psalm 69:4 = John 15:25.
    - b. Psalm 69:9 = John 2:17.
    - c. Psalm 69 & 109 = Acts 1:20.
  - 3. It ignores the charitable attitude displayed by David.
    - a. Saul 1 Samuel 24:1-15; 26:1-25.
    - b. Abishai 2 Samuel 16:10,11.
    - c. Saul's descendants 2 Samuel 9:3.
- B. There was a lower ethical standard in the Old Testament.
  - 1. New Testament writers used imprecatory statements, including Jesus.
    - a. (Matthew 10:14) Cities that would not receive them.
    - b. (1 Corinthians 16:22) Anathema.
    - c. (Revelation 6:9-10).
  - 2. The Old Testament did not allow one to bear a grudge (Leviticus 19:18).
  - 3. The Old Testament taught people to deal kindly with others (Exodus 23:4,5).

### II. How to Properly View These Psalms

- A. They are based on a desire for divine judgment and not personal retribution.
  - 1. David was praying for the people upon whom he was calling these judgments (Psalm 109:4-5).
- B. Consider his motives for writing.
  - 1. He may have in mind the vindication of God's cause (Psalm 79:10).
  - 2. He may be wanting the righteous to take courage (Psalm 35:26ff).
  - 3. He may wish the wicked to be taught to fear God (Psalm 64:7-9).
- C. It can be a language difference between Western and Eastern cultures.
  - 1. They frequently spoke in the superlative.
  - 2. (Psalm 3:7; 57:4; 58:6,10).

#### Conclusion:

- 1. What the imprecatory psalms teach me are twofold.
- 2. We need to have a greater love for God and righteousness.
- 3. We need to have a greater hatred for sin (Romans 12:9).