Be Still & Know That I Am God

(Psalm 46:10)

Introduction: 1.

- 1. God's children have always dealt with skepticism and agnosticism.
- 2. These philosophies are proposed for various reasons.
 - a. They provide a false sense of security, humility, & intelligence.
- 3. Today, we must deal with an aggressive form of atheism "New Atheism."
 - a. "Mock them, ridicule them, in public" Richard Dawkins, Reason Rally, Washington D.C.
- 4. Biblical faith is not a "leap in the dark", but is based upon evidences (Hebrews 11:1).
- 5. In this lesson, let us examine a few avenues that give evidence to the existence of God.

I. The Argument From Design

- A. The argument from design or the teleological argument simply states that "every design must have a designer."
- B. William Paley, who lived over 200 years ago wrote his famous article about the watch and the watchmaker which addresses this very point.
- C. The Hebrew writer even used this line of argumentation to prove that God made the world (Hebrews 3:4).
- D. (Romans 1:20-22; Psalms 19:1; Acts 14:16-17; Job 12:7-9).

II. The Moral Argument

- A. Human beings are created with a sense of morality or "moral oughtness" that other creatures do not possess.
- B. How are we to account for this fact?
 - 1. Moral values are either the product of God and thus absolute.
 - 2. Or they are the product of man and thus subjective.
- C. If morals are subjective and determined by man, then how can we object to:
 - 1. The Holocaust?
 - 2. Human life being viewed on the same plane as other animal life?

III. Who Has Forsaken Reason & Rationality?

- A. Often the atheist chides the believer for being uneducated and unscientific.
- B. I suggest it's the atheist who has forsaken reason, education, and rationality.
- C. Notice several examples.
 - 1. Spontaneous generation.
 - 2. Ontogeny Recapitulates Phylogeny.
 - 3. Punctuated Equilibrium
 - 4. The Law of biogenesis.

Conclusion:

- 1. Atheism is a tragic philosophy to live by and a disastrous philosophy to die by.
- 2. "Let no man deceive you with empty words" (Ephesians 5:6).